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| **Request for Deputation / Presentation** |
| **Western Australian Planning Commission** |
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| **Part 17 Significant Development Meeting** |
| **Meeting Date:** Click or tap to enter a date. |

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| **Presentation Request Guidelines**Persons interested in presenting at a WAPC Part 17 Significant Development Meeting must first consider whether their concern has been adequately addressed in the report recommendation or other submissions. Your request will be determined by the WAPC Chairman based on individual merit and likely contribution to assist the Commission’s consideration and determination of the application. Presentations are not to exceed **3 minutes**. It is important to note that the presentation content will be **published on the WAPC website** as part of the meeting agenda. **Your PowerPoint must be submitted with this request.** **Requests close at 2pm, three (3) working days, prior to the meeting date.** Please complete and submit this form, your PowerPoint and any additional written documents to committees@dplh.wa.gov.au no later than this time. **Late requests will not be accepted.**Handouts or PowerPoints will not be accepted on the day of the meeting.  |
| **Name of Presenter:** | Click or tap here to enter text. |
| **Organisation:** | Click or tap here to enter text. |
| **Additional Attendees:** | **(You may have up to 3 attendees, including the Presenter)** |
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| **PowerPoint:** | Choose an item. |
|  | Your PowerPoint presentation must be accompanied with a written document detailing the content of your presentation for the purpose of the agenda. |
| **Special Requirements:** | In the interest of accessibility and inclusion for people with disabilities, please identify if you have any special requirements:Choose an item.*If yes, please detail below:* |
| *In submitting this request, you acknowledge that your request form and presentation content will be published to the WAPC website as part of the agenda.*  | Choose an item. |
| **Is the presentation in support or against the report recommendation? (contained within the agenda)** | Choose an item. |
| **Is the presentation in support or against the proposed development?** | Choose an item. |

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| **Brief Outline of Presentation:** |
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