**Presentation Request Form**

[**Regulation**](https://www.dplh.wa.gov.au/getmedia/834d1aa3-cf7a-4186-a1b1-104b2d17eb31/DAP-Regulations) **40(3) and** [**DAP Standing Orders 2024**](https://www.dplh.wa.gov.au/getmedia/7b2de614-2f2b-41d6-aff3-f149ba8a093d/Standing-Orders-%28website-published%29) **cl. 3.6**

# Must be submitted at least 72 hours (3 ordinary days) before the meeting

**Presentation Request Guidelines**

Persons interested in presenting to a DAP must first consider whether their concern has been adequately addressed in the responsible authority report or other submissions. Your request will be determined by the Presiding Member based on individual merit and likely contribution to assist the DAP’s consideration and determination of the application.

Presentations are not to exceed **3 minutes**. It is important to note that the presentation content will be **published on the DAP website** as part of the meeting agenda.

Please complete a separate form for each presenter and submit to daps@dplh.wa.gov.au

# Presenter Details

|  |  |
| --- | --- |
| Name | Click or tap here to enter text. |
| Company (if applicable) | Click or tap here to enter text. |
| Please identify if you have any special requirements: | **YES** [ ]  **NO** [ ] If yes, please state any accessibility or special requirements:Click or tap here to enter text. |

**Meeting Details**

|  |  |
| --- | --- |
| DAP Name | Click or tap here to enter text. |
| Meeting Date | Click or tap here to enter text. |
| DAP Application Number | DAP/Click or tap here to enter text. |
| Property Location | Click or tap here to enter text. |
| Agenda Item Number | Click or tap here to enter text. |

**Presentation Details**

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| --- | --- |
| I have read the contents of the report contained in the Agenda and note that my presentation content will be published as part of the Agenda: | **YES** [ ]  |
| Is the presentation in support of or against the report recommendation)? *(contained within the Agenda)* | **SUPPORT** [ ]  **AGAINST** [ ]  |
| Is the presentation in support of or against the proposed development? | **SUPPORT** [ ]  **AGAINST** [ ]  |
| Will the presentation require power-point facilities? | **YES** [ ]  **NO** [ ] **If yes, please attach**  |
| Will you be attending in person or via electronic means | **In person** [ ] **Online** [ ]  |

**Presentation Content\***

These details may be circulated to the local government and applicant if deemed necessary by the Presiding Member. Handouts or power points will not be accepted on the day.

|  |  |
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| Brief sentence summary for inclusion in the Additional Information as part of the agenda  | *The presentation will address:*Click or tap here to enter text. |

In accordance with Clause 3.6.2 of the *DAP Standing Orders*, your presentation request must also be accompanied with a written document setting out the substance of the submission. If the presentation references documents that are contained within the responsible authority attachments, please consider referencing the attachment and not including a duplication of documents.

# Please attach detailed content of presentation or provide below:-

# Click or tap here to enter text.