**SCHEDULE OF SUBMISSIONS (TEMPLATE)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Submission Number** | **Submitter/Address** | **Summary of Submission** | **Local Government Response** | **Local Government Recommendation** |
| 01 |  |  |  | Recommend change or no change |
| 02 |  |  |  |  |
| 03 |  |  |  |  |
| ... |  |  |  |  |

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| **Key Themes** | **Number of Submissions** | **Summary of Submission** | **Local Government Response** | **Local Government Recommendation** |
|  |  |  |  | Recommend change or no change |
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| ... |  |  |  |  |