**APPENDIX 3 COVER PAGE**

**[WAPC Logo]**

**[Insert Title] District Structure Plan**

**[Month Year]**

**[Graphic]**

**The WAPC will confirm the layout of the cover page prior to public advertising.**

**APPENDIX 3 COVER PAGE**

The Department of Planning, Lands and Heritage acknowledges the traditional owners and custodians of this land. We pay our respect to Elders past and present, their descendants who are with us today, and those who will follow in their footsteps.

This document was prepared with the assistance of (***list external consultancies and agencies involved***)

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Gordon Stephenson House 140 William Street

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Locked Bag 2506

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website: [www.planning.wa.gov.au](http://www.planning.wa.gov.au/) email: info@dplh.wa.gov.au

tel: 08 6551 8002

fax: 08 6551 9001

National Relay Service: 13 36 77

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